## **Butte County**

## AIR QUALITY MANAGEMENT DISTRICT 629 ENTLER AVENUE, SUITE 15 CHICO, CALIFORNIA 95928

TELEPHONE: (530) 332-9400 FAX: (530) 332-9417

## **PERMIT**

| 1. API  | DI ICATION TVDE AND  | FILING FFF. (S | e attached Inc | etruction Sheet for                                 | more details) |  |  |
|---|--|----------------|----------------|---|---------------|--|--|
| ,   |  |                |                |   |               |  |  |
| <ul> <li>□ Authority to Construct (ATC) Permit \$75</li> <li>□ Permit to Operate \$75</li> <li>□ Request for Exemption \$75</li> <li>□ Transfer of Ownership \$60</li> <li>(List Permit to Operate No.:</li></ul>   |  |                |                |   |               |  |  |
|   |  |                |                |   |               |  |  |
|   | Permit Modification \$75 (List Permit to Operate N                           |                |                |   | )             |  |  |
| ☐ Expedited ATC \$75 (Only applies to short-term projects)  |  |                |                |   |               |  |  |
| <b>Please Note:</b> A valid ATC Permit or other form of written authorization from the Air Pollution Control Officer (APCO) must be received <b>prior</b> to accepting delivery of process equipment or air pollution control equipment at the proposed site of installation. After |  |                |                |   |               |  |  |
| an ATC Permit is granted for any equipment, deviations from the approved plans are not permissible without first securing additional  |  |                |                |   |               |  |  |
| approval for the changes from the APCO. Additional Authority to Construct and/or Permit to Operate fees will be assessed at the   |  |                |                |   |               |  |  |
| time of permit issuance. All fees are non-refundable.   |  |                |                |   |               |  |  |
| 2. CONTACT INFORMATION (Please type or print)   |  |                |                |   |               |  |  |
| <b>.</b>  | Company/Operator Name:   |                | Contac         | Contact Person & Title:                             |               |  |  |
| Ž   |  |                |                |   |               |  |  |
| PA<br>OR  | Mailing Address:   |                | Phone          | 1   | Facsimile:    |  |  |
| MC<br>AT  |  |                | ( )            |   | ( )           |  |  |
| RESPONSIBLE COMPANY<br>(OWNER/OPERATOR)   | City, State, Zip:  |                | E-Mail         | E-Mail Address:                                     |               |  |  |
|   |  |                |                |   |               |  |  |
|   | Employer Identification Number:  |                | Standar        | Standard Industrial Classification Code (If Known): |               |  |  |
| S E   |  |                |                |   |               |  |  |
| SPC<br>W  | Type of Business:  |                |                |   |               |  |  |
|   | ☐ Sole Proprietorship ☐ Limited Liability Company ☐ Partnership ☐ Government |                |                |   |               |  |  |
| <u> </u>  | ☐ Corporation ☐ Wholly-owned Subsidiary ☐ Other:                             |                |                |   |               |  |  |
|   | Name of Facility:  |                | Contac         | Contact Person & Title:                             |               |  |  |
| FACILITY<br>LOCATION  |  |                |                |   |               |  |  |
|   | Street Address:  |                | E- Mai         | E- Mail Address:                                    |               |  |  |
|   |  |                |                |   |               |  |  |
| FA<br>LO  | City, State, Zip:  |                | Phone          | :   | Facsimile:    |  |  |
|   |  |                | ( )            |   | ( )           |  |  |
| CONTRACTOR<br>INFORMATION   | Name of Contractor (If applicable):  |                | Contac         | Contact Person & Title:                             |               |  |  |
|   |  |                |                |   |               |  |  |
|   | Street Address:  |                | E-Mail         | E-Mail Address:                                     |               |  |  |
|   | Sirect radioss.  |                | E Wan          | E Mail Address.                                     |               |  |  |
| T. S.   |  |                |                |   |               |  |  |
| O F   | City, State, Zip:  |                | Phone          | :   | Facsimile:    |  |  |
| O E   |  |                | ( )            |   | ( )           |  |  |
| Send Invoice to:  |  |                |                |   |               |  |  |
| □Responsible Company (Owner/Operator) □ Facility Location □Contractor □Other (Specify)  |  |                |                |   |               |  |  |
| Send copies of permit and correspondence to:  |  |                |                |   |               |  |  |
| □Responsible Company (Owner/Operator) □ Facility Location □Contractor □Other (Specify)  |  |                |                |   |               |  |  |
| BCA   | QMD USE ONLY REC   | CEIPT NUMBER:  |                | DATE RE   | CEIVED:       |  |  |
| AMOUNT RECEIVED: APPLIC   |  |                | APPLICATION    | NO:   |               |  |  |

| Project Name:  Project Type:  Description of Equipment to be Installed or Activity to be Performed:   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   |   |  |  |  |  |  |  |  |
| Description of Equipment to be Installed or Activity to be Performed:   |   |  |  |  |  |  |  |  |
|   | Description of Equipment to be Installed or Activity to be Performed: |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| 4. Supplemental Information Attached?   |   |  |  |  |  |  |  |  |
| ☐ 201 General Supplemental Information ☐ 225 Dehydrators  |   |  |  |  |  |  |  |  |
| ☐ 202 List of Criteria ☐ 226 Dry Cleaning Equipment   |   |  |  |  |  |  |  |  |
| ☐ 206 Public Notification ☐ 227 Gasoline Storage, Phase I & II Vapor Recovery   |   |  |  |  |  |  |  |  |
| ☐ 213 Abrasive Blasting (Confined) ☐ 230 Grain Processing   |   |  |  |  |  |  |  |  |
| ☐ 215 Aggregate Processing Plant ☐ 231 Afterburner/Vapor Incinerator  |   |  |  |  |  |  |  |  |
| □ 216 Furnace □ 232 Crematory   |   |  |  |  |  |  |  |  |
| ☐ 217 Asphalt Concrete Production ☐ 233 Incinerator   |   |  |  |  |  |  |  |  |
| ☐ 218 Baghouse ☐ 234 Internal Combustion Engines  |   |  |  |  |  |  |  |  |
| ☐ 219 Boilers and Liquid Heaters ☐ 236 Nut Processing   |   |  |  |  |  |  |  |  |
| ☐ 220 Carbon Adsorption Unit ☐ 237 Ovens  |   |  |  |  |  |  |  |  |
| □ 221 Spray Coating Operations □ 239 Soil Vapor Extraction  |   |  |  |  |  |  |  |  |
| ☐ 223 Cyclones ☐ 240 Soil Aeration  |   |  |  |  |  |  |  |  |
| ☐ 224 Degreaser & Dip Tank ☐ 241 Thermal Spraying   |   |  |  |  |  |  |  |  |
| <ul> <li>5. Has work on this project begun or has the project been completed?  No Yes ***Please Initial:</li> <li>6. Is the project located within 1,000 feet of the outer boundary of a school or school site?  No Yes (If "Yes", please contact the District for additional guidance.)</li> <li>7. Are all major stationary sources (emissions more than 25 tons per year) owned or operated by applicant in</li> </ul>   |   |  |  |  |  |  |  |  |
| California in compliance with all air pollution rules and regulations? (Note: Not applicable to most businesses)  No Yes No/A  If not in compliance above, is (are) the source(s) on a "schedule for compliance" with all applicable emission limitations and standards?  No Yes  |   |  |  |  |  |  |  |  |
| 8. By signing, I hereby authorize the Butte County Air Quality Management District (District) to begin process this application. I agree to pay any and all fees required by District Rules for receiving, processing evaluating this application and for the issuance of any Permit to Operate or Authority to Construct, include District costs incurred if the project is terminated or abandoned, or the permit is denied. I agree to prove written notification within 24 hours of construction completion and/or commencement of the permitted active By signing, I further agree to indemnify, defend and hold the District harmless and free and clear from against any liability, debt, obligation, claim, judgment, action, cause of action or cost or expense, of any amount and nature whatsoever, incurred by or imposed upon District as a result of, related to or in any way in connect with the District's issuance of this permit or with any activity of the District related to this permit, all pursuate District Rule 500, section 5. | and ling vide vity. and ount tion                                     |  |  |  |  |  |  |  |
| Name of Contractor (Print):Title:   | Title:  |  |  |  |  |  |  |  |
| Signature: Date:  | Date:   |  |  |  |  |  |  |  |
| Signature: Date: Date:  |   |  |  |  |  |  |  |  |
| Name of Responsible Official (Print):Title:   |   |  |  |  |  |  |  |  |
| Signature: Date:  | Date:   |  |  |  |  |  |  |  |